

PLANT QUARANTINE INSPECTOR

Class Code: - 0615 Exam Code: 5FAPN

Type of Examination: Departmental Open/Statewide

Salary: A- \$3,000 - \$3,757

B - \$3,261 - \$4,081

Employment Type: Permanent Full-time

Permanent Part-time
Permanent Intermittent
Limited Term Full-time
Limited Term Part-time

Limited Term Intermittent

Exam Type: Continuous Filing

EQUAL EMPLOYMENT OPPORTUNITY

The State of California is an equal opportunity employer to all, regardless of age, ancestry, color, disability (mental and physical), exercising the right to family care and medical leave, gender, gender expression, gender identity, genetic information, marital status, medical condition, military or veteran status, national origin, political affiliation, race, religious creed, sex (includes pregnancy, childbirth, breastfeeding and related medical conditions), and sexual orientation.

DRUG FREE STATEMENT

It is an objective of the State of California to achieve a drug-free state workplace. Any applicant for State employment will be expected to behave in accordance with this objective because the use of illegal drugs is inconsistent with the law of the State, the rules governing civil service, and the special trust placed in public servants.

WHO CAN APPLY

Applicants who meet the minimum qualifications as stated below. This is a Departmental Open Statewide examination. Applications will not be accepted on a promotional basis. Career credits do not apply.

CONTINUOUS FILING INSTRUCTIONS

The testing office will accept applications continuously and will notify and test applicants as needs warrant. **Testing is considered continuous** as closing dates (cut-off dates) can be set at

CONTINUOUS FILING INSTRUCTIONS CONTINUED

any time and eligible lists are merged. Applications personally delivered after the closing date will be held over for the next examination. A candidate may be tested only once during a testing period. The testing period for this examination is 12 months. The beginning of the testing period is based upon when an individual is placed on the eligible list. A person may not be examined more than once in a testing period. Therefore, if you have taken this examination within the last 12 months, you are not eligible to apply or compete in this examination. You must submit a state application (Form STD. 678) to each testing period.

HOW TO APPLY

Submit a Standard State Application (STD. form 678) <u>and</u> Supplemental Application to the address indicated below.

- Standard State Application (STD. form 678) is available through the internet at http://jobs.ca.gov/Profile/StateApplication.
- Supplemental Application is attached below. **Applicants who do not submit a Supplemental Application will be disqualified.**
- All applications must include "to" and "from" dates (month/day/year) and time base. Applications received without this information may be rejected.
- Resumes will not be accepted in lieu of a completed State Application, (STD. form 678)
- Your signature on your application indicates that you have read, understood, and possess the basic qualifications required. Only applications with original signature will be accepted.

DO <u>NOT</u> SUBMIT APPLICATIONS TO THE CALIFORNIA DEPARTMENT OF HUMAN RESOURCES (CalHR).

WHERE TO APPLY

HAND DELIVER OR MAIL TO:

California Department of Food and Agriculture Examination Unit, Attn: **Darlene Hayashi** 1220 N Street, Room 242 Sacramento, CA 95814 (916) 403-6584

NOTE: Facsimiles (FAX) or emailed applications will not be accepted under any circumstances.

FINAL CUT-OFF DATE

Applications will be accepted on a continuous basis.

ELIGIBLE LIST INFORMATION

A Departmental "Open" list will be established for the California Department of Food and Agriculture. The names of successful competitors are merged onto the list in order of final scores, regardless of test date. Eligibility expires 12 months after it is established. Competitors must then retake the exam to reestablish eligibility.

REQUIREMENTS FOR ADMITTANCE TO THE EXAMINATION

All applications must meet the education and/or experience requirements as stated on this examination announcement. Your signature on your application indicates that you have read, understood, and possess the basic qualifications required.

MINIMUM QUALIFICATIONS

NOTE: SUBMISSION OF TRANSCRIPTS IS REQUIRED TO VERIFY THE EDUCATION REQUIREMENT. FAILURE TO DO SO MAY RESULT IN A DELAY OF YOUR APPROVAL TO COMPETE IN THE EXAMINATION.

Either I

Experience: Six months of experience performing the duties of an Agricultural Services Technician II, Range B, in the California state service. and

Education: Equivalent to completion of nine semester units of college level course work in jobrelated sciences. (Applicants who are enrolled for the minimum appropriate college courses required may be admitted to the examination, but must show proof of completion before they will be considered eligible for appointment.)

Or II

One season of experience (approximately three months) in agricultural inspection or plant pest control work. [Completion of either (1) one year of college work with courses in the plant sciences or agricultural inspection or (2) two years of general college work may be substituted for the required experience.]

POSITION DESCRIPTION

The Plant Quarantine Inspector series describes inspection, regulatory, and enforcement responsibilities of individuals working at border quarantine stations involved in the detection of agricultural pests and other illegal drugs or commodities to prevent their entry into California.

Incumbents at border stations make inspections of plant materials carried in automobiles and other vehicles for the presence of agricultural pests and for compliance with plant quarantine

POSITION DESCRIPTION CONTINUED

regulations; inspect shipments of fruits, nuts, and vegetables to determine compliance with fruit and vegetable standardization requirements; coordinate and cooperate with related officials in the enforcement of illegal drugs or commodities; determine violations of plant pest provisions and issue appropriate citation; make preliminary identification of insect and disease pests; send specimens to specialists for further identification; intercept and dispose of condemned articles.

This is the entry, trainee, and journey level for this series. Under close supervision as a trainee, incumbents learn inspection procedures and perform less difficult tasks. As a journeyperson, incumbents perform lead inspection duties, perform the more difficult inspections, train and guide lower level/intermittent inspectors.

EXAMINATION INFORMATION

This examination will consist of a Supplemental Application – weighted 100%.

Competitors who do not return the Supplemental Application will be disqualified.

SUPPLEMENTAL APPLICATION – WEIGHTED 100%

The California Department of Food and Agriculture and the California Department of Human Resources (CalHR) reserves the right to revise the examination plan to better meet the needs of the service if the circumstances under which this examination was planned change. Such revision will be in accordance with civil service laws and rules and all competitors will be notified.

SCOPE OF EXAM AND KNOWLEDGE, SKILLS AND ABILITIES

In addition to evaluating the competitor's relative abilities as demonstrated by quality and breadth of experience, emphasis in the examining interview will be on measuring competitively, relative to job demands, each competitor's:

KNOWLEDGE OF:

- 1. Methods and procedures used in plant quarantine inspections;
- 2. General types of commodities inspected and quarantined;
- 3. The objective of plant quarantines in California.

SCOPE OF EXAM AND KNOWLEDGE, SKILLS AND ABILITIES CONT'D

ABILITY TO:

- 1. Communicate effectively at a level required for successful job performance;
- 2. Interpret laws, rules, and regulations and apply them to specific situations;
- 3. Secure the friendly cooperation of the traveling public and others contacted in the course of the work;
- 4. Analyze situations accurately and take effective action;
- 5. Follow directions.

SPECIAL PERSONAL CHARACTERISTICS

Willingness to work holidays, Saturdays, Sundays, and other odd hours; reside in areas distant from centers of population.

ADDITIONAL DESIRABLE QUALIFICATIONS

Education equivalent to completion of the twelfth grade.

VETERANS' PREFERENCE

Veterans' Preference will be granted for this examination. Effective January 1, 2014, in accordance with Government Codes 18973.1 and 18973.5, whenever any veteran, widow or widower of a veteran, or spouse of a 100 percent-disabled veteran achieves a passing score on an open examination, he or she shall be ranked in the top rank of the resulting eligibility list. This section shall not apply to any veteran who has been dishonorably discharged or released.

CAREER CREDITS

Career Credits will not be added to the final score of this examination, because it does not meet the requirements to qualify for Career Credits.

CONTACT INFORMATION

If you have any questions regarding this announcement, please contact:

The California Department of Food and Agriculture, Examination Unit 1220 N Street, Room 242

Sacramento, CA 95814

Attn: Darlene Hayashi at (916) 403-6581or darlene.hayashi@cdfa.ca.gov

GENERAL INFORMATION

If you meet the requirements stated on this bulletin, you may take this examination, which is competitive. Possession of the entrance requirements does not assure a place on the eligible list. All candidates who pass will be ranked according to their scores.

General Qualifications: Candidates must possess essential personal qualifications including integrity, initiative, dependability, good judgment, and ability to work cooperatively with others; and a state of health consistent with the ability to perform the assigned duties of the class. If an offer of employment is made, a medical examination may be required. In open examinations, investigation may be made of employment records and personal history and fingerprinting may be required.

Eligible Lists: Eligible lists established by competitive examination, regardless of date, must be used in the following order: ① sub-divisional promotional, ② departmental promotional, ③ multi-departmental promotional, ④ service-wide promotional, ⑤ departmental open, ⑥ open. When there are two lists of the same kind, the older must be used first. Eligible lists will expire in from one (1) to four (4) years unless otherwise stated on this bulletin.

Veterans' Preference: Effective January 1, 2014, in accordance with Government Code 18973.1 and 18973.5, Veterans' Preference will be awarded as follows: 1.) Any veteran, widow or widower of a veteran, or spouse of a 100 percent disabled veteran, who achieves a passing score in an entrance examination, shall be ranked in the top rank of the resulting eligibility list. Any veteran who has been dishonorably discharged or released is not eligible for Veterans' Preference. 2.) An entrance examination is defined, under the law, as any open competitive examination. And 3.) Veterans' Preference is not granted once a person achieves permanent civil service status.

Veteran status is verified by the California Department of Human Resources (CalHR). Directions to apply for Veterans' Preference are on the Veterans' Preference Application (Std. Form 1093), which is available at http://jobs.ca.gov/Job/VeteransInformation, and the Department of Veterans Affairs.

TDD is Telecommunications Device for the Deaf and is reachable only from phones equipped with a TDD Device

TTY number: 1-800-735-2929 FROM VOICE PHONES: 1-800-735-2922

CALIFORNIA DEPARTMENT OF FOOD AND AGRICULTURE SUPPLEMENTAL APPLICATION EXAMINATION FOR

PLANT QUARANTINE INSPECTOR

The California Department of Food and Agriculture's (CDFA) Plant Quarantine Inspector examination is being given on an Open Statewide Continuous Filing basis. This examination will consist solely on this Self-Assessment Supplement Application.

This Supplemental Application is designed to elicit a range of specific information regarding each candidate's knowledge, skills, abilities, and experience to effectively perform the duties relative to the classification. Candidates are responsible for reading all of the material provided prior to completing the questionnaire. The information you provide will be evaluated using predetermined rating criteria. In order to obtain a position on the eligible list, a minimum rating of 70% must be attained. If successful, your name will be merged onto a list based on your final score. A "631 Location Preference Form" is included in this supplemental application to allow you to select the county(ies) and time bases in which you are interested in working.

This Supplemental Application will account for 100% of the weight of your examination for this classification. Therefore, please be sure to follow the instructions carefully. Please answer the questions completely since incomplete responses and omitted information will not be considered or assumed. Resumes, letters of reference, and other materials will not be evaluated or considered as responses to items in the Supplemental Application.

NOTE: FAILURE TO ACCURATELY AND PROPERLY COMPLETE THIS SUPPLEMENTAL APPLICATION WILL RESULT IN YOUR ELIMINATION FROM THIS EXAMINATION. Candidates who fail to follow the instructions will be eliminated from the examination.

THIS AFFIRMATION MUST BE COMPLETED:

I hereby certify and understand that the information provided by me on this Supplemental Application is true and complete to the best of my knowledge and contains no willful misrepresentation or falsifications. I understand this information may be verified at any time. I also understand that if it is discovered that I have made any false representations, I will be removed from the examination process, removed from the list resulting from this examination, and may not be allowed to compete in future examinations for State employment and I may be subject to prosecution for misdemeanor or felony offenses under California Law. Additionally, State employees may have adverse action taken against them up to and including dismissal.

Your signature (Required):	Date:
Print your name (Required): Your supplemental application will not be scored if you do not provide you	ur name.

Return your completed Supplemental Application <u>AND</u> your completed Standard State Application (Std. Form 678) to the address below:

California Department of Food and Agriculture
Human Resources Branch
1220 N Street, Room 242
Sacramento, CA 95814
Attn: Darlene Hayashi

<u>PART I</u>

WILLINGNESS

The following questions are job requirements. Please read each question carefully and respond by marking either **YES** or **NO** for the following three (3) questions. If you are not willing or unable to comply with some or all of the following job requirements, it may be grounds for elimination from the examination process. Not providing a response to an item will be considered a "NO" response.

Ar	e you willing to?			
1.	Work on holidays, Saturdays and Sundays?	YES	NO	
2.	Work in remote locations close to the Nevada, Oregon, and Arizona borders?	YES	NO	
3.	Work odd and irregular hours on a regular basis (shift work)?	YES	NO	
lf y	ou have answered "NO" to any of the above "WILLINGNESS"	' questions, pleas	se explain why below.	

PART II

	<u>FANTII</u>	Ехр	erience		A	mount	of Tir	ne
For each item listed below in rows "1 through 19", place ONE "X" in the <i>Experience</i> column which most accurately represents the experience you have with the following tasks. Also, for each item listed below in rows "1 through 19", place ONE "X" in the <i>Amount of Time</i> column which identifies how much time you have performing the following tasks. NOTE: Credit will not be given for items not marked or incorrectly marked. Not marking an item will not be scored.				I have performed this task on the job.	I have no experience.	I possess 1-3 months of experience.	I possess 4-9 months of experience.	I possess 10 or more months of experience
	COMPUTER:							
1.	Ability to use software, such as Microsoft WORD, to create documents.							
2.	Ability to use software, such as Microsoft EXCEL, to create spreadsheets.							
3.	Ability to use software, such as Microsoft ACCESS, to create databases.							
4.	Ability to use a computer for data entry.							
5.	Ability to use a computer for email, such as OUTLOOK.							
	GENERAL:							
6.	Inspect nursery stock or plant material by inspecting the leaves, plant stock, roots and soil surfaces for the presence of agricultural pests.							
7.	Inspect fruits and vegetables for the presence of agricultural pests.							
8.	Identify insects or disease pests.							

PART II

	<u> </u>	Exp	erience)		Amour	t of T	ime
	INSTRUCTIONS: For each item listed below in rows "1 through 19", place ONE "X" in the Experience column which most accurately represents the experience you have with the following tasks. Also, for each item listed below in rows "1 through 19", place ONE "X" in the Amount of Time column which identifies how much time you have performing the following tasks. NOTE: Credit will not be given for items not marked. Not marking an item will not be scored.	I have had no training, education or experience with this task.	I have had some training or education with this task but no experience	I have performed this task on the job.	I have no experience.	I possess 1-3 months of experience.	I possess 4-9 months of experience.	I possess 10 or more months of experience
9.	Interpret laws, rules and regulations and applying them to ensure compliance to specific situation.							
10.	Operate office equipment such as fax machines, copy machines, and telephones in an office setting.							
11.	Operate computers, digital cameras and/or microscopes.							
12.	Follow safety guidelines and procedures in the work place.							
	COMMUNICATION SKILLS:							
13.	Deal with the public on a daily basis (i.e. sales, customer service, etc.)							
14.	Follow both verbal and written directions from managers, supervisors, or lead persons to complete assignments.							
15.	Communicate with regulatory agencies to share information (i.e. Highway Patrol, Sheriff, Caltrans, etc.).							

PART II

	<u>LANII</u>	Ехр	erience		Α	mount	of Tir	ne
	INSTRUCTIONS: For each item listed below in rows "1 through 19", place ONE "X" in the Experience column which most accurately represents the experience you have with the following tasks. Also, for each item listed below in rows "1 through 19", place ONE "X" in the Amount of Time column which identifies how much time you have performing the following tasks. NOTE: Credit will not be given for items not marked. Not marking an item will not be scored.	I have had no training, education or experience with this task.	I have had some training or education with this task, but no experience on the job.	I have performed this task on the job.	I have no experience.	I possess 1-3 months of experience.	I possess 4-9 months of experience.	I possess 10 or more months of experience
16.	Prepare neat, complete, and accurate reports using data collected.							
17.	Write reports, memos, letters, summaries, notes, and other job-related documents using correct English grammar to ensure complete and written materials.							
18.	Work as part of a team.					_		
19.	Work independently with minimal to no supervision.							

PART III

NARRATIVE QUESTIONS:

You are being given five (5) questions on the following pages for which you are to provide a narrative response.

Instructions

- Your response to each question <u>must</u> be handwritten, <u>no</u> typewritten or photocopied responses will be accepted.
- You may only use a pen or pencil.
- Limit your responses to the space provided.
- No additional pages will be accepted or considered for responses.
- You will be evaluated on content, grammar, spelling, and neatness of your answer in addressing each question.

Part III - Question #1:

You are a plant quarantine inspector at the Needles Border Protection Station. You started your shift at 3:00 p.m. on July 1, 2013. An hour later, you saw a blue truck with nursery stock fail to stop for inspection. You also noticed the words "Clines Trucking" on the side and there was a male driver, no passenger, and it had Wyoming license plates.

You immediately notified your supervisor, John Jovi, who will be calling the California Highway Patrol to have the truck brought back to the station for inspection. Your supervisor wants you to document in detail what you witnessed.

Using a "memo format", write a brief memo to your supervisor documenting the incident. Include all pertinent information.

Part III -Question #2:

Briefly describe your experience where you had to deal with either an angry or frustrated person during the course of work. Include the following in your response.

- Give one example of where you had to deal with an angry or frustrated person.
- What was your role or responsibilities?
- Give specific steps you took to resolve the situation.
- What was the final outcome?

Part III - QUESTION #3:

Describe your experience practicing and/or enforcing safety rules in the performance of your duties in a current or previous job. Include the following in your response.

- Give at least one example of how you practiced and/or enforced safety rules.
- What was your role or responsibility in practicing or enforcing these safety rules?
- Give examples of safety steps you followed.
- What safety equipment was used, if any?

Part III - QUESTION #4

Plant Quarantine Inspector's enforce state exterior quarantines. Read the persimmon root borer quarantine below and answers the following questions. Limit your answers to the space provided.

A. What is the persimmon root borer?

(Circle the appropriate answer)

- B. Are persimmon trees grown in the area under quarantine prohibited entry into California? Yes No
- C. Are persimmon fruit from the area under quarantine prohibited entry into California?

 Yes No
- D. Are persimmon trees from Hawaii prohibited entry into California under this quarantine?
- E. Are persimmon trees from Canada prohibited entry into California under this quarantine?

 Yes No
- F. Is unseasoned persimmon firewood from Oregon prohibited entry into California under this quarantine?

 Yes No

3265. PERSIMMON ROOT BORER

State Exterior Quarantine

A quarantine is established against the following pest, its hosts and possible carriers:

- **A. Pest**. The persimmon root borer, *Sannina uroceriformis*, an insect which causes serious damage to the Oriental persimmon on Oriental rootstock.
- B. Area Under Quarantine. all states, districts and territories of the United States.
- **C. Articles and Commodities Covered**. All species and varieties of persimmon (*Diospyros* spp.) trees, parts capable of propagation (including rootstocks) and green (unseasoned) wood are declared to be hosts or possible carriers of the pest except fruits, seeds, buds, and/or scions.
- **D. Restrictions**. All articles and commodities listed in (C) are prohibited entry into California from the area under quarantine.

Part III - QUESTION #5

You are on duty at the Hornbrook Border Protection Station as a Plant Quarantine Inspector. At 8:45 a.m. on December 22, 2012, a commercial truck pulls up to be inspected and the driver presents the attached bill of lading for blueberry plants. Blueberry plants are a host of the causal pathogen *Pythopthera ramorum* which causes the disease Sudden Oak Death. This shipment is properly certified and meets all quarantine requirements.

Please complete the attached Warning Notice Form 66-008 by filling out the form, Boxes 1 through 15. Use the information provided on this page and the attached bill of lading to complete the form.

Warning Notices allow drivers to proceed to their destination and make their delivery. The shipments under a Warning Notice must be held at the destination pending inspection by the County Agricultural Commissioner.



3124 Calla Lily Road Lowell, OR 97452

Phone 1.800.473.3687 Fax 985-125-6852

Email sales@greenthumbsup.com www.greenthumbsup.com Broker/Carrier: Bill of Lading Customer: MattMan Transaction #: 013840

Cline

Ship Date: 12/17/2012 PO Number: 123 ADV Cell

#013840

rans

MattMan & Co 655 Main Street Montague, CA 96064

re# 1-800-555-2305 Fax#1-800-555-2306

Shipper:

Green Thumbs Up Nursery 3124 Calla Lily Road Lowell, OR 97452 USA

Contact:

Matthew Pastell 1-800-652-9852

Route:

USA

Qty of Plants No.Shipping Units Description Est Gross Weight Rate / Charges 7,770 10 Blueberry Plants 14,300 1 Envelope with packing list enclosed Live Plants: Keep from Heat or Freeze Keep at 40 - 45 degrees F

USDA - APHIS - PPO
4700 RIVER ROAD
RIVERDALE, MD 20737
RIVERDALE, MD 20737
CERTIFIED UNDER 7GFR301.92
AND / OR
F.O. OF DECEMBER 21, 2004
FEDERAL COOPERATIVE
DOMESTIC PLANT QUARANTINE

ESTABLISHMENT OR C.A. # 39-094677.001

Freight Charges are: Collect

State of Oregon
DEPARTMENT OF AGRICULTURE
Plant Division
635 Capitol Street NE, Salom, Oregon 97310-0110
Telephone: 503/886-4644
0 4 6 7 7

Shipping Permit No. 94677

This is to certify that the nursery doing business under the above permit number has been regularly inspecied and to the best of our knowledge is free from dangerous peats and disease.

Administrator

RECEIVED, subject to the classifications and lawfully filed tariffs in effect on the date of the issue of this Bill of Lading, the property described above in apparent good order, except as noted (contents and condition of contents of packages unknown), marked, consigned, and destined as indicated altows which said carrier (the word carrier being understood throughout this contract as meaning any person or corporation in possession of the property under the contract) agrees to carry to its usual place of delivery at sold destination, if on its route, otherwise to deliver to another carrier on the route to said destination. It is mutually agreed as to each carrier of all or any of, said property over all or any portion of said route to destination and as to each party at any time interested in all or any of said property, that every service to be performed herounder shall be subject to all the bit of lading terms and conditions in the governing classification on the date of the shipment Shipper hereby certifies that he is familier with all the bill of leding terms and conditions in the governing classification and the said terms and conditions are hereby agreed to by the shipper and accepted for himself and his assigns.

Trailer Lic. No : HP 54963 OR Shipper: Green Thumbs Up Nursery Irans

STATE OF CALFORNIA DEPARTMENT OF FOOD AND AGRICULTURE	TIME: 1 DATE: 2	HO0H2013300497	
PLANT HEALTH AND PEST PREVENTION SERVICES PEST EXCLUSION BRANCH		BILL NUMBER:	3
Form 85-008 (Rev. 4/2004)		DILL HORISON.	3
	WARNING		
	H 2000 CH 2000		
	THIS SHIPMENT IS UNDER		
	QUARANTINE		- 4
TELEPHONE TH	EE, OWNER OF THIS SHIPMENT, IS REQUITE COUNTY AGRICULTURAL COMMISSINGE AN APPOINTMENT FOR INSPECTION County Agricultural Commissioner	ONER TO	
COMMODITY:	AMOU	NT: ORIGIN:	
	4	5	6
COMMENTS			
SHIPPER (NAME AND ADDRESS)	7	SHIPPER PHONE	8
		SHIPPER FAX:	
			9
ECEIVER (NAME AND ADDRESS)	10	RECEIVER PHONE:	9
		RECEIVER FAX:	9
			11
SUING INSPECTOR	100		11
aund martic lok	13	STATION	11
AND COMMENT OF THE CO		eration Hombrook	11
9000	13 14	STATION	11
This vehicle is transporting commodities subjected County Agricultural Commissioner indicated (sedemeaner (sections 6303, 6401, 6501, California Ioad authorized to be transponding to the county Agricultural Commissioner at: County Agric	at to QUARANTINE REGULATIONS. This shipment cannot be diverted without below. Failure to comply with these restrictions or removing or destroying this fornia Food and Agriculture Code.) Forted, reported and held with this notice pending release cultural Commissioner	STATION Hornbrook TRAILER LICENSE NUMBER ut prior authorzation from a Warning Notice is a see by the County	11 12 15
Phis vehicle is transporting commodities subjective County Agricultural Commissioner indicate (isdemeaner (sections 6303, 6401, 6501, California Indicated (isdemeaner (sections) Indicated (isdemeaner (isdeme	ct to QUARANTINE REGULATIONS. This shipment cannot be diverted without delow. Failure to comply with these restrictions or removing or destroying this fornia Food and Agriculture Code.) orted, reported and held with this notice pending release cultural Commissioner TE: THIS WARNING NOTICE MUST REMAIN WITH T ISIGNEE, OWNER OF THIS SHIPMENT, UPON FINA	STATION Hornbrook TRAILER LICENSE NUMBER If prior authorization from a Warning Notice is a see by the County HIS SHIPMENT AND LICENSE SHIPMENT AND LICENSE NUMBER	11 12 15
This vehicle is transporting commodities subjected County Agricultural Commissioner indicated disdemeaner (sections 6303, 6401, 6501, California Ioad authorized to be transpagricultural Commissioner at: County Agricultural Commissioner County Agricultural Commissioner Agricult	at to QUARANTINE REGULATIONS. This shipment cannot be diverted without below. Failure to comply with these restrictions or removing or destroying this fornia Food and Agriculture Code.) Forted, reported and held with this notice pending release cultural Commissioner TE: THIS WARNING NOTICE MUST REMAIN WITH T	STATION Hornbrook TRAILER LICENSE NUMBER If prior authorization from a Warning Notice is a see by the County HIS SHIPMENT AND LICENSE SHIPMENT AND LICENSE NUMBER	11 12 15

Page 1 of 1

California Department of Food and Agriculture BORDER PROTECTION STATIONS

(631 LOCATION PREFERENCE FORM)

-	y(les) where you will accept employment.
Northern:	
□ Del Norte County(0800) Redwood Highway Smith River	□ Siskiyou County (4700) Dorris Hornbrook
Modoc County (1800)AlturasTulelake	
Central:	
☐ El Dorado County(0900) Meyers	Mono County (2600)BentonTopaz
□ Lassen County (2500) Long Valley	□ Nevada County (2900) Truckee
Southern:	
☐ Imperial County (1300) Winterhaven	
☐ Riverside County (3300) Blythe	
□ San Bernardino County (3600) Needles Vidal Yermo	
Tenure	and Time Base
Permanent Full-Time CWill work any tenure (intermittent) (A)	ONLY (D) permanent, temporary) or timebase (full time, part time
PRINT YOUR NAME	SIGN YOUR NAME

